

PUBLIC NOTICE 2025

Morgan Town Special Meeting Tuesday July 15, 2025 @ 7:00 PM

1. Pledge of Allegiance
2. Approval of Agenda
 - a. Change of Sequence
 - b. Removal of Items
3. Chair Witthuhn to open the floor to Jon Spice from Oconto County Emergency Management to discuss and review emergency preparedness including evacuation plans related to all aspects of utility scale solar including battery energy storage systems.
4. Chair Witthuhn to allow other speakers to have the floor at her discretion.
5. Floor open to Q&A
6. Adjourn

“If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the Town Clerk (920) 846-0699 at least 24 hours prior to the meeting in order to make suitable arrangements.” Thank You.

Erin Mooers- Town Clerk

Posted on 07/10/2025 at Morgan Town Hall and townofmorgan.org