

# TOWN BOARD MEETING MINUTES

Monday, March 9, 2026

TOWN OF MORGAN

1. **Called Board Meeting to Order.** Meeting called to order at 6:00 PM by Chair Witthuhn.
2. **Roll Call:** Chairperson Lori Witthuhn (present); Clerk- Erin Mooers (present); Treasurer- Lorie Wiese (present); Supervisor-Joe Brusky (present), and Supervisor- Jeff Folts (present).  
**Pledge of Allegiance was recited.**  
**Sign in sheet placed for residents to sign-in.**
3. **Approval of Agenda as written.** Supervisor Brusky motioned to approve the agenda as written; Supervisor Folts second; all in favor; M/C.
4. **Approved Minutes:**
  - a. Supervisor Folts motioned to approve the minutes for 02/09/2026 as written; Supervisor Brusky second; all in favor; M/C
5. **Treasurer's Report:**

Beginning balance for February was \$376,322.52; deposits of \$229,922.54; expenses of \$659,077.11; transfer of \$61,000 from savings account; ending balance of \$8,167.95. Savings total at the beginning of the month \$581,902.96; deposit \$15,793.01; transfer of \$61,000 to checking; ending balance of \$536,695.97. Escrow account beginning balance of \$150; deposits of \$200; ending balance of \$350. Capital Funds starting total \$73,236.76; no change for the month; ending balance of \$73,236.76. Cemetery funds beginning balance of \$3,650; no change for the month; ending balance \$3,650. Veteran's Memorial funds beginning balance is \$1,249.84; deposit of \$135; ending balance \$1,384.84. General Assets total- \$544,863.92 (\$71,477.69 - in outstanding checks.)
6. **Cemetery Update-** Randy sent a text message- no new updates at this time.
7. **Veterans Memorial-** No new updates from George K at this time. Purchased new flags last month. Chair Witthuhn mentioned buying an anniversary flag for 250th anniversary.
8. **Morgan Land and Use Planning Commission (MLUPC)-** Next meeting will be on Monday March 30, 2026 at 6:00 PM; if needed.
  - a. Nothing new has been received by the Commission at the time of our meeting.
9. **David Behrend, 8<sup>th</sup> District County & Jolene Barkhaus, 9<sup>th</sup> District County:**
  - a. Zoning for campers/ RVs. Short-term and long-term permits can be obtained at Oconto County. Permits are for when the camper/ RV are being utilized.
  - b. North Shore Harbor- looking at dredging.
  - c. Supervisor Behrend will be speaking at the Capitol tomorrow at 10:00 AM on Senate bill 3.
10. Discussed **cleaning service** for town hall. Chair Witthuhn did not receive a call back from the two candidates she reached out to. Will keep looking.
11. **Ditch cutting-** will be posted for anyone interested in putting in a bid.
12. **Correspondence. Action, if any.** (Any correspondence unless specifically listed below will be for information only),
  - a. Hosting a conceal carry class on April 18, 2026. Sign ups are done through Oconto County sheriff's. Motion made by Supervisor Brusky to spend \$300 on snacks/lunch for the conceal carry class; seconded by Supervisor Folts; M/C.
  - b. Next Era Updates-

- i. Public Hearing was March 5, 2026- there were two sessions. Public comment session closes today (3/9/26).
- c. Upcoming election: 4/7/26- Clerk Mooers encouraged citizens to register to vote. You can register on myvote.wi.gov or in person.
- d. Tax Collections- All payments now need to be directed to Oconto County.

**13. Town Hall**

- a. Upcoming Rentals: 02/21/26, 04/11/26, 07/25/26 & 12/25/26

**14. Road Work Report-**

- a. Weight limits are on as of 3/9/26. One permit was issued for a resident to continue with his work.
- b. Powers Lane; was submitted to the paper for the LRIP. No bid have been received yet.
- c. Schroeder Road- John still working on getting the water to drain.
- d. Milchner Lane- North end- gravel washing out. John noted there is a 30” pipe there- Supervisor Folts wants an end wall. Supervisors will meet John over there to review. Discussed adding 20’ of blacktop.

**15. Building Permits-** none at this time. Supervisors Brusky spoke with Tom Smith- not a lot of permits at this time.

**16. Approval of Orders for payment were read.** Supervisor Folts motioned to approve the Orders of Payment; Supervisor Brusky second; all in favor; M/C.

**17. Open Comment:**

- a. Ordinance for Data Centers- draft was given to the Supervisors.
- b. Clarification on camper ordinance- zoning office at County. Money is kept with zoning office and does enforcement. You can have up to 3 campers/RVs at your primary residence. \$125/ year.
- c. Resident asked if we could host a Hunters Safety class. If a certified trainer is available, the board would be happy to host.
- d. The Morgan Books- Gordy has a copy, can bring them if Chair Witthuhn is interested.
- e. Blood drive April 11<sup>th</sup>- 8:00 AM till 12:00 PM. Walk-ins welcomed or preregister on redcross.org (search by zip code) 54154. Randy will put up a sign.
- f. Karen noted that there are companies that can scan historic documents.

**18. Adjourn:** Chair Witthuhn adjourned meeting at 07:05 PM. Next meeting is Monday April 13, 2026, at 6:00 PM.

Minutes submitted by Clerk Erin Mooers

Approved on \_\_\_\_\_

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Lori Witthuhn, Chairperson

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Joeseeph Brusky, Supervisor

\_\_\_\_\_  
Jeff Folts, Supervisor

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Erin Mooers, Town Clerk