

**TOWN OF MORGAN LAND USE PLAN COMMISSION**  
**MEETING AGENDA for October 28, 2024, 7pm start time**

- \* Member roll call
  
- \* Pledge of allegiance
  
- \* Review and approve minutes from the September 30, 2024 meeting
  
- \* 2024 Morgan Land Use survey current action items:
  - Land Division Ordinance Regulating Lot Sizes change
  - Phragmites (discussion to be led by Dave Radke)
  
- \* Open forum and public comment

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*A quorum of the board may be in attendance at this meeting, but members of the board will not be discussing, deliberating, or making decisions.*

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*If you are an individual with a disability and need a special accommodation while attending this meeting, as required by the Americans with Disabilities Act, please notify the Town Clerk (920) 846-0699 at least 24 hours prior to the meeting in order to make suitable arrangements.*

*Thank You.*

Posted on 10/25/2024 at Morgan Town Hall, Morgan Fire Station, Hilltop Bar in Sampson, and [townofmorgan.org](http://townofmorgan.org)